



# U.P. Alumni Engineers, Inc.

Room 218, Melchor Hall, U.P. Diliman, Q.C.

Tel. 4361386 and Fax No. 9224714

E-mail: [upae@engg.upd.edu.ph](mailto:upae@engg.upd.edu.ph)

Website: [www.upalumniengineers.org](http://www.upalumniengineers.org)

### Important

Please submit this accomplished nomination form no later than September 12, 2007. Submission beyond September 12 will not be accepted. Only properly accomplished forms will be accepted. Please attach latest and comprehensive Curriculum Vitae and one page CV summary of the nominee, 200 words write-up/article about the awardee and his/her vision of what the world could be, together with a good 1MBYtes digital or digitized portrait, letter of acceptance and willingness to be physically present to receive the award. This form may be replicated. Electronic nominations are accepted (send to [upae@engg.upd.edu.ph](mailto:upae@engg.upd.edu.ph) and [gev@eee.upd.edu.ph](mailto:gev@eee.upd.edu.ph) with heading UPAE AWARDS, pdf attachments only).

For Committee's Use:

Received by: \_\_\_\_\_

Date and time: \_\_\_\_\_

## UPAE AWARD NOMINATION FORM

A. Nominee: \_\_\_\_\_  
(First) (Middle Name/ Maiden Name) (Family)

Residence: \_\_\_\_\_  
\_\_\_\_\_

Res. Tel. No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Bus. Address: \_\_\_\_\_  
\_\_\_\_\_

Bus. Tel. No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Nominated for:

- Most Distinguished Alumnus/Alumna Award
- Professional Degree Award for: (Please specify)
  - Chemical Engineering
  - Civil Engineering
  - Computer Engineering
  - Computer Science
  - Electrical Engineering
  - Electronics and Communications Engineering
  - Geodetic Engineering
  - Industrial Engineering
  - Materials Engineering
  - Metallurgical Engineering
  - Mechanical Engineering
  - Mining Engineering
- Achievement Award for: (Please specify)
  - Entrepreneurship
  - Engineering Education
  - Government Service
  - Public Service

Citation of why the alumnus is being nominated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Name of Nominator: \_\_\_\_\_  
(First) (Middle Name/ Maiden Name) (Family)

Signature: \_\_\_\_\_

Residence: \_\_\_\_\_  
\_\_\_\_\_

Res. Tel. No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Bus. Address: \_\_\_\_\_  
\_\_\_\_\_

Bus. Tel. No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_